

# THE LORD'S DAY AT HOME



## THIRTIETH SUNDAY IN ORDINARY TIME (B) 24<sup>th</sup> October 2021 "World Mission Day"

If you are housebound or self-isolating at this time, please use these prayers to unite yourself with the worship of the Universal Church, and your own Parish, this Sunday. If alone, read or say these prayers quietly to yourself. If with another, or in a family, someone should read the "leader" parts, and others respond. It might be suitable to find a special, quiet place at home for your Sunday prayers.

### THE INTRODUCTORY RITES

**Entrance Antiphon** Cf. Ps 104: 3-4

A: Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.

### Sign of the Cross

Leader: In the name of the Father, and of the Son, and of the Holy Spirit.

A: Amen.

### Introduction

L: We keep the Lord's Day holy by our prayer and worship. Today we think of the global mission of the Church, carrying the Good News of Jesus who helps and heals, who give true vision and insight to all who need it. Let us open ourselves to the Word of Jesus, asking for mercy and praising God as we say:

### Gloria

A: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### Opening prayer

L: Let us pray.

Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord

Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

A: Amen.

### THE LITURGY OF THE WORD

**Gospel Reading** Mark 10:46-52

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

The Gospel of the Lord.

A: Praise to you, Lord Jesus Christ!



### Reflection

"On World Mission Day, which we celebrate each year on the penultimate Sunday of October, we recall with gratitude all those men and women who by their

testimony of life help us to renew our baptismal commitment to be generous and joyful apostles of the Gospel. Let us remember especially all those who resolutely set out, leaving home and family behind, to bring the Gospel to all those places and people athirst for its saving message. Contemplating their missionary witness, we are inspired to be courageous ourselves and to beg "the Lord of the harvest to send out labourers into his harvest" (Lk 10:2). We know that the call to mission is not a thing of the past, or a romantic leftover from earlier times. Today too Jesus needs hearts capable of experiencing vocation as a true love story that urges them to go forth to the peripheries of our world as messengers and agents of compassion. He addresses this call to everyone, and in different ways. We can think of the peripheries all around us, in the heart of our cities or our own families. Universal openness to love has a dimension that is not geographical but existential. Always, but especially in these times of pandemic, it is important to grow in our daily ability to widen our circle, to reach out to others who, albeit physically close to us, are not immediately part of our "circle of interests" (cf. *Fratelli Tutti*, 97). To be on mission is to be willing to think as Christ does, to believe with him that those around us are also my brothers and sisters. May his compassionate love touch our hearts and make us all true missionary disciples. May Mary, the first missionary disciple, increase in all the baptized the desire to be salt and light in our lands (cf. Mt 5:13-14).

Pope Francis, *Message for World Mission Sunday 2021*

### A Thought for our Younger Friends

*Jesus wants to help those who believe in him: this is the point of the story today when he heals the blind man. It is because he believes so strongly in Jesus! Did you hear how he didn't give up shouting at Jesus, even though the people told him to be quiet? We must never give up trusting in Jesus, and especially never stop saying our prayers, talking to Jesus, and telling him what is in our hearts.*

**If gathering as a family, perhaps now continue to have a discussion about what this celebration means to you. If alone, think about what key message you take from the Scriptures today.**

### Profession of Faith

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

### Intercessions

L: Let us pray for the faith that gives new vision and life.

We pray for all who seek to believe more deeply and love more generously. Lord, in your mercy...

A: Hear our prayer.

We pray for persons who feel alienated from God's loving care and are spiritually discouraged. Lord, in your mercy...

A: Hear our prayer.

We pray for believers who experience spiritual darkness and doubts on their journey. Lord, in your mercy...

A: Hear our prayer.

We pray for missionaries throughout the world, and for the continuing support of the missions in our parish. Lord, in your mercy...

A: Hear our prayer.

We pray for all those in our community who need the healing touch of Jesus, especially the sick and housebound, the bereaved and all the faithful departed. Lord, in your mercy...

A: Hear our prayer.

**Please add your own prayers for the needs of the Church, the world and your local community. You may wish to add particular prayers for family members, friends or neighbours in need at this time.**

## THE COMMUNION RITE

### The Lord's Prayer

L: At the Saviour's command and formed by divine teaching, we dare to say:

A: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

L: Look, we pray, O Lord, on the offerings we make to your majesty, that whatever is done by us in your service may be directed above all to your glory. Through Christ our Lord.

A: Amen.

### Preparation for Spiritual Communion

L: Loving Father, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church. The night before he died, taking bread and wine, the fruits of the earth, gave himself as a perfect offering to you, and to be with his friends always. Even though we are not in Church, and not able to receive communion today, we open our minds and hearts now to your generous love and the gift of Jesus your Son, welcoming him spiritually into our lives.

### Spiritual Communion

A: My Jesus, I believe that you are present in the Holy Sacrament of

the altar. I love you above all things and I passionately desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my soul so that I may unite myself wholly to you now and forever. Amen.

**Pause for a moment of silent prayer and reflection.**

### Prayer for COP26 (Bishop John)

**(Please keep this prayer and use it in the coming weeks)**

Loving Father, we acknowledge that, either through ignorance or greed, the Earth, our common home, is damaged. That damage is felt most by people who have done little to cause it. Industrialisation has exploited natural resources, endangering wildlife, causing climate change, and resulting in disasters and global warming. Father, forgive us, and guide us in the right way. Send your Spirit to encourage and strengthen our world leaders as they meet at COP26. Cause them to discern the way that we must now go, agreeing the changes and decisions necessary to begin to repair the damage done and to prepare a healthy and secure world for future generations. And we ask Mary, our Mother, to intercede for us, and with us, in our need. Amen.

## THE CONCLUDING RITES

### Final Prayer and Blessing

L: Let us pray.

May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth. Through Christ our Lord.

A: Amen.

L: May the Lord ✠ bless us, protect us from all evil, and bring us to everlasting life.

A: Amen.

L: Let us bless the Lord!

A: Thanks be to God!

DIocese of  SALFORD

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